

AGENDA
CITY OF OLNEY
CITY COUNCIL REGULAR MEETING
JULY 10, 2017
7:00 P.M.

1. Call to Order
2. Pledge of Allegiance to the Flag - Prayer
3. Roll Call
4. Presentation of Consent Agenda
 - 4-A Approve Minutes of Council Meeting on June 26, 2017
 - 4-B Approve and Authorize Payment of Accounts Payable July 11, 2017
 - 4-C Raffle License: RMH Foundation
5. Removal of Items from Consent Agenda
6. Consideration of Consent Agenda
7. Consideration of Items Removed From Consent Agenda
8. Presentation of Ordinances, Resolutions, Etc.
 - 8-A Ordinance: Approve Granting of a Special Use Permit for Placement of a Motorhome at 5387 N. South Shore Drive (City Manager Barker)
 - 8-B Ordinance: Approve Granting of a Special Use Permit for Placement of a Manufactured Home at 100 E. Bower Street (City Manager Barker)
 - 8-C Resolution: Approve Final Plat of Parkside Plaza, Lots 1-5 (City Manager Barker)
 - 8-D Discussion/Possible Action: Water and Sewer Extension Agreement to Serve New Proposed Hotel (City Manager Barker)
 - 8-E Resolution: Authorize Sale of 304 Lee Avenue by Public Auction (City Manager Barker)
 - 8-F Resolution: Authorize Sale of 539 S. Shields Street by Public Auction (City Manager Barker)
 - 8-G Resolution: Accept MFT Oil & Chip Bid (City Manager Barker)
 - 8-H Resolution: Accept Quote for Waste Water Treatment Plant Boiler Retube and Service, Waive Formal Bidding Procedures, and Amend a Line Item Description in the 2017/2018 Budget (City Manager Barker)
 - 8-I Discussion/Possible Action: Form Committee to Explore Street Plans (Councilman McLaughlin)
 - 8-J Resolution: Selection of City Hall Mural (City Clerk Sterchi)
 - 8-K Ordinance: Authorize Disposal of Personal Property from the Police Department to the Richland County Emergency Management Agency (Radios, Batteries, & Chargers) (City Manager Barker)
 - 8-L Discussion/Possible Ordinance: Yield Sign at the Intersection of White Squirrel Circle and White Squirrel Drive in the Olney City Park (City Manager Barker)
 - 8-M Discussion/Possible Action: Approval of Expenditure from Tourism Promotion for Advertisement in the Richland County Discount Booklet (City Clerk Sterchi)
 - 8-N Discussion/Possible Action: Tourism Grants (City Manager Barker/Councilwoman Henton)
9. Reports from Elected and Appointed Officials
 - 9-A Status Report-City Manager
 - 9-B RCDC Report
 - 9-C Chamber of Commerce Report
 - 9-D Parks & Recreation Board Report
 - 9-E Tourism Board Report
10. Public Comments/Presentations
 - 10-A Brian O'Neill
11. Adjourn

